

**Tentative Meeting Agenda: McPherson County Board of Equalization**

**Meeting Location: McPherson County Courthouse Commissioners Chambers, 706 Main Street, Leola, SD 57456**

**April 8<sup>th</sup>, 2025 - 10:00AM**

- 10:00AM Pledge of Allegiance, Motion to convene as the County Board of Equalization, Motion to approve the Agenda, Conflicts of Interest
- 10:01AM Equalization Members sign Oaths
- 10:05AM Public Comment

Appeals - None

**Motion to approve the following stipulations:**

2 Way Enterprises LLC parcel #1423: NE1/4 Except for the Lot H1. House fire in January 2025, removing house value, assessed value \$310,541, stipulated value \$292,823, total reduction \$17,718.

**Motion to approve the following recommendations:**

Brian Gill parcel #5802: NW1/4 29-125-73. Name Change only, no change in value or classification.

Wayne Kettlehut parcel #8852: South 600' of West 765' of SE1/4 (10.5 Acres). Add owner occupied status to garage, added value to the NAC1S and decreased NAC1, \$2740. No overall value change.

Dennis and Margie Walker JT parcel #8217; COMMENCING AT A POINT 732' SOUTH OF THE NW CORNER OF THE NW1/4 OF 2-126-73, THEN 1776' EAST OF SAID CORNER; THENCE N 133', W 142', S 133', THEN E 142' TO POINT OF BEGINNING IN LOT E IN NW1/4-2-126-73 OF UNPLATTED, EUREKA CITY. Add owner occupied status to NAD. Leave garage at NA-D1 valued at \$13,607.

PJ & Tracy Nelson JT parcel #7902: Lots 27 & 28 Block 101 Bramaiers Addition Eureka City. Add owner occupied NAD.

Motion to determine percentage of tax exemption for following parcels:

Merry- Go- Round LLC parcel #7720: Lots 3A, 4A, 4, 5, & 6 Block 24 Mil Land Co. 5<sup>th</sup> Addition Eureka City.

Eureka Community Development Company Inc. parcel #7484: WEST 42' OF LOT 1; WEST 42' OF LOT 2 (LOT 2B) BLOCK 4 ORIGINAL PLAT EUREKA CITY.

Motion to approve the Tax-Exempt Property List

Review County Owned Property

Motion to approve the Veterans exemptions and Elderly Assessment Freezes.

Motion to adjourn the County Board of Equalization Meeting.

**Please contact the Auditor's Office at least 24 hours in Advance to be placed on the agenda**