

**McPherson County  
Application for Conditional Use Permit (CUP)**

**Application #:** \_\_\_\_\_  
**Application Fee -**  
**\$2,000.00 minimum with**  
**the commission reserving**  
**the right to increase the**  
**fee for any project.**

**Applicant/Owner Name/Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone#:** \_\_\_\_\_ **Current Zoning:** \_\_\_\_\_

**Legal Description for Requested CUP (attach additional sheets if necessary):**

**Quarter** \_\_\_\_\_ **Section** \_\_\_\_\_ **Township** \_\_\_\_\_ **Range** \_\_\_\_\_

**General Area or Street Address** \_\_\_\_\_

**Reason for Requesting CUP:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**1. Describe the special circumstances or conditions that exist that requires a CUP:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**2. Describe how this variance, if approved, would affect neighboring property owners:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**3. What is the purpose/intended use of the proposed project:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**4. Additional information:** \_\_\_\_\_

\_\_\_\_\_

**Attach plans and/or drawings for review by the board. The board may request additional documentation as necessary.**

**Applicant/Owner Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Application #: \_\_\_\_\_

The McPherson County Board of Adjustment takes the following action on the above application number:

\_\_\_\_\_ Approved as applied

\_\_\_\_\_ Approved with following the special conditions: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Denied for the following reasons: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Chairperson, McPherson County Board of Adjustment

\_\_\_\_\_  
Date

\_\_\_\_\_  
Attest by McPherson County ZONING ADMINISTRATOR

\_\_\_\_\_  
Date

**The permit/application shall automatically expire if the use permitted has not been started with one (1) year of approval or if the use permitted ceases for a period of one (1) year. This permit applies to the use of the property and remains valid for any future owners or operators as long as the use of the property does not change.**

Office Use Only

Data Application Filed: \_\_\_\_\_

Application Fee Receipt # (non-refundable): \_\_\_\_\_

Dates Published: \_\_\_\_\_

Hearing Date & Time: \_\_\_\_\_

Notice of Board Action sent to Landowner: \_\_\_\_\_

Zoning Administrator: \_\_\_\_\_

Further Action Required: \_\_\_\_\_