

MCPHERSON COUNTY, SOUTH DAKOTA

ORDINANCE 22-01

An ordinance entitled "AN ORDINANCE AUTHORIZING A JOINT COOPERATIVE AGREEMENT FOR NORTH CENTRAL REGIONAL 911 CENTER AND ESTABLISHING NINE COUNTY POSITIONS FOR COMMITTEE MEMBERS", which ordinance shall read as follows:

BE IT ORDAINED BY THE COUNTY OF MCPHERSON, STATE OF SOUTH DAKOTA, that:

The County of McPherson is hereby authorized to enter into a Joint Cooperative Agreement with the counties of Edmunds, Walworth, Perkins, Campbell, Harding, Potter, Sioux and Corson for purposes of participating in a multi-county 911 and E-911 emergency telephonic reporting and response system which shall be administered by the North Central Regional 911 Center. Further, the chairman of the board of County Commissioners for McPherson County, South Dakota, is hereby authorized to execute or ratify any and all documents necessary to effectuate the above act.

Upon establishing the aforesaid North Central Regional 911 Center, it will be necessary to establish the purpose of coordinating the operation of said system: therefore, there is hereby established two (2) positions within the county governmental frame work with the positions and the qualifications therefore shall be as follows:

Position 1: Member

Qualifications: A first responder

Position 2: Member

Qualifications: A governmental official or a resident of McPherson County, South Dakota, registered voter of said county, and over the age of 18.

Such Member shall be an appointed position made by the board of County Commissioners. The Members shall serve for the appointed term, and in accordance with the Joint Cooperative Agreement, which shall be entered into with the aforesaid counties for the creation of the North Central Regional 911 Center.

The effective date of the above positions shall be the same as the effective date of this ordinance.

This ordinance shall be in full force and effect from and after its passage, approval, recording, and publication as provided by law.

Passed on first reading: (Date) _____

Voting for passage: _____

Voting against passage: _____

Absent: _____

Passed on second reading: (Date) _____

Voting for passage: _____

Voting against passage: _____

Absent: _____

Date of adoption: _____

Date of publication: _____

McPherson County, South Dakota

By Chairman _____

ATTEST:

County Auditor _____

(SEAL)