

McPherson County Board of Commissioners
Minutes of Proceedings
October 14th, 2021

The McPherson County Board of Commissioners met in special session on Thursday, October 14th, 2021, in the Commissioners chambers. Chairman Anthony Kunz called the meeting to order at 10AM. Members present were Anthony Kunz, Sid Feickert, Jeff Neuharth, and Delmar Metzger. Absent: Rick Beilke. Also present Austin Hoffman.

Neuharth moved and Metzger seconded to approve the agenda of the October 14th special meeting. All voted in favor. Motion carried. No conflicts of interest were declared.

No public comments or concerns were brought to the board.

OTHER MATTERS DISCUSSED AND ACTION TAKEN:

Ordinance 21-3 An Ordinance creating licensing provisions for Medical Cannabis Establishments

A second reading of ordinance 21-3 “An Ordinance creating licensing provisions for Medical Cannabis Establishments” was held at 10:00am. Neuharth moved and Feickert seconded to adopt Ordinance 21-3. All voted in favor. Motion carried.

NECOG – Eric Senger

Map options for commissioner district redistricting were discussed and amended. Neuharth moved and Metzger seconded to adopt the re-draft of the original ‘option 4’. All voted in favor. Motion carried. The map is available in the Auditor’s Office for inspection. The final map will be adopted via ordinance in February 2022.

Highway Department/Tax Deed Property

Feickert move and Neuharth seconded to advertise for a \$382,000 formal supplement budget hearing for the road and bridge budget. All voted in favor. Motion carried.

Metzger moved and Neuharth seconded to surplus #1230 International mower and #1237 schulte hitch both items to be retain for salvage parts and scrapped later. All voted in favor. Motion carried.

Neuharth moved and Metzger seconded to sell scrap steel. All voted in favor. Motion carried. The hwy department will tear down dilapidated/unsafe structures on parcels #6865, 6818, 6862, 6864, 6863, and 6861. Neuharth moved and Metzger seconded approve an automatic budget supplement of \$30,000 into 295-0-335.99 and \$30,000 into 295-311-429 which accounts for money received from the Rural Access Infrastructure grant. All voted in favor. Motion carried.

Neuharth moved and Feickert seconded to adjourn the meeting at 12PM. All voted in favor. Motion carried. The next commissioners meeting is Tuesday, November 2nd beginning at 9AM.

ATTEST:

Lindley Howard
McPherson County Auditor

Anthony Kunz
Chairman of Board of Commissioners