

**RESOLUTION 21-7**

**“SELECTING DESIGNEES TO REQUEST FIREFIGHTING RESOURCES”**

“BE IT HEREBY RESOLVED, that the list of individuals set forth below, are hereby authorized to request rangeland fire assistance, on behalf of the County of McPherson as specified in SDCL 41-20A-11. The authority to request assistance as provided shall continue in full force and effect until terminated or modified by resolution of the County of McPherson Board of Commissioners.” County Fire Assistance Authorization List: Effective Date: March 2, 2021. Name of Individual, Position: David Ackerman, Sheriff/Emergency Manager, Anthony Kunz, County Commission Chairman; Lindley Howard, County Auditor.

Dated this 2nd day of March, 2021.

ATTEST:

Lindley Howard

McPherson County Auditor

Anthony Kunz

Chairman of the Board of Commissioners

Beilke moved for the adoption of Resolution Number 21-7, Feickert seconded the foregoing motion. All voted in favor. Motion carried and Resolution Number 21-7 was declared duly adopted.