January 2018

sdsu Extension

Upcoming Events:

January 11, 2018– Parent/ Leaders meeting at the Municipal Building @ 6:30 p.m. January 15, 2018 MLK day, courthouse is closed January 21, 2018– ROG Weigh in at Waltmans 1:00-2:00 pm January 23, 2018–Private Applicators Training meeting – Leola Municipal Building 1:30-4:30 January 2018—Sharpshooters (bb gun) Leola Legion Hall basement

August 2018 6&7– Achievement Days



4-H Pledge

I pledge My head to clearer thinking, My heart to greater loyalty, My hands to larger service, and My health to better living, For my club, my community, my country, and my world.

4-H Motto: *"To make the best better"*

CLOVER CLIPS *

McPherson County 4-H monthly newsletter





This is the Prairie Rustlers tree at the courthouse.

ROG Weigh-In

The 2017-2018 Rate of Gain weigh in for beef will be held January 21, 2018 at the Waltman farm. The weigh-in will be from 1-2:00 pm. It would help the process if you had your owner verification filled out when you came to the weigh-in. You will also need to turn in the breed papers. The ownership form is at the end of the newsletter. It would be easier to fill it out online at <u>https://igrow.org/up/resources/01-</u> <u>4009-2017.pdf</u>

The ownership forms are due in the office on June 1, 2018. I will also collect them on the 21st.



The Cloverbud tree at the Courthouse

Office hours Monday-Thursday 8-5 pm. Lunch is usually 11:15-12:15. Friday-8-11 am.

**Please make sure you go to <u>4Honline.com</u> and enroll for the 2017–2018 4–H year. There are instructions on the site (clubs, Cloverbuds and Sharpshooters.)

Have Questions? Need more information on anything you read in the newsletter? Contact the McPherson County Extension Office by calling 439-3331 or e-mail the office at <u>Mcpherson.county@sdstate.edu</u>, or me at Jackie.rau@sdstate.edu

Jackie Rau

Parent and Leader's Meeting

January 11, 6:30 pm in the Municipal Building, Leola

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.



**Sharpshooters (bb gun) tentatively- begins the end of January. It starts at 1:30 in the basement of the Senior Citizen's Building. **You <u>MUST</u> be enrolled in 4-H to participate. (You must be 8 years old as of January 1, 2018.)







©Cory Thoman * illustration



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Street/PO Box [we) agree to abide by the rules and regi schedules. I (we) understand that failure to privileges to exhibit livestock in the future.	Street/PO Box the rules and rec stand that failure t stock in the future	Street/PO Box City I (we) agree to abide by the rules and regulations as published in the SD 4-H schedules. I (we) understand that failure to abide by the rules and regulations privileges to exhibit livestock in the future.	Division Stat published in t	S e Fair Book. I he SD 4-H Div	State I (we) underst vision State F _i	Zip and it is my re air Book may r	Street/PO Box City State Zip Zip Street/PO Box City State Fair Book. I (we) agree to abide by the rules and regulations as published in the SD 4-H Division State Fair Book. I (we) understand it is my responsibility to be familiar with the rules, regulations and schedules. I (we) understand that failure to abide by the rules and regulations published in the SD 4-H Division State Fair Book may result in forfeiture of all ribbons, prizes, awards, rights and privileges to exhibit livestock in the future.
4-HYouth/Exhibitor Signature(s):	gnature(s	s):		Parent/I	-egal Guar	Parent/Legal Guardian Printed Name:	d Name:
4-H Program Advisor Signature(s):	Signature	ə(s);		Parent/I	-egal Guar	Parent/Legal Guardian Signature:	ture:
y mormation, mese to Breed Name or Crossbred*	Steer or Heifer*	necessary momauon. Inese norms must be upraceded to the 4-H Wember records on the 4-H Green Initial Initial Fair Asterias (7) must be median at the Orventication. Breed Name or Steer or Steer or 4-H Green Tag #* Tag (L/R) Weigh-in Weight* Collected (Refer to State Fair 4-H Division # of A Crossbred* Heifer* 4-H Green Tag #* Ear* Date* Date* Collected (Refer to State Fair 4-H Division 1)	4-H Green Tag (L/R) Ear*	Initial Weigh-in Date*	Initial Weight*	State State Fair DNA Collected (V/N)*	(+) must be med in at une of ventration. Name & Registration # of Animal (Refer to State Fair 4-H Division Handbook)*
Example: Maine Anjou	Steer	U7400	-	3/10/14	650	~	N/A