

PERMIT TO OCCUPY RIGHT-OF-WAY

Application is made by \_\_\_\_\_ Address \_\_\_\_\_

for a permit to occupy the right-of-way of Highway No. \_\_\_\_\_ in McPherson County.

The location of the proposed facility with respect to the centerline of the road or outer edge of the right-of-way and location of crossings along with Section, Township and Range are shown on Exhibit A (sketch).

Submit a copy of this form and sketch to the McPherson County Auditor or Highway Superintendent.

The following information is pertinent to the proposed installation:

1. Intended usage or rating \_\_\_\_\_
2. Cable size and type \_\_\_\_\_
3. Pipe size (outside diameter) \_\_\_\_\_
4. Maximum pressure at which pipeline will be operated \_\_\_\_\_
5. Size and type of metal casing \_\_\_\_\_
6. Minimum depth of cable or pipeline \_\_\_\_\_
7. Method of installation \_\_\_\_\_
8. This installation will comply with the most recently adopted codes for the system involved and the State Accommodation of Utilities Policy.
9. Special conditions or instructions: The applicant shall absolve, release and hold harmless the McPherson County Highway Department and McPherson County, a public corporation, its employees and agents, from any and all liability and responsibility for damages incurred to said pipeline and related equipment arising out of maintenance, construction and repair of the right-of-way and highways and roadways located thereon within 150 feet of the center of the road, and any movement of applicant's equipment shall be at applicant's expense.

Submitted by (Applicant): \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved by:

\_\_\_\_\_  
McPherson County Highway Superintendent Date \_\_\_\_\_

\_\_\_\_\_  
Chairman of the Board of Commissioners Date \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ NORTH RANGE \_\_\_\_\_  
COUNTY OF MCDONALD STATE OF SOUTH DAKOTA

6	5	4	3	2	
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36