

2017



Upcoming Events:

October

- 1-Enrollment opens for new 4-H year
- 1-7-National 4-H Week
- 3--Parent/Leaders Meeting, 6:30-Municipal building
- 9-Office closed-Columbus Day

November

- 12-Recognition Event-12:30 Leola Legion Hall

McPherson County 4-H 2017-2018



4-H Pledge

*I pledge
 My head to clearer thinking,
 My heart to greater loyalty,
 My hands to larger service, and
 My health to better living,
 For my club, my community,
 my country, and my world.*

4-H Motto:

"To make the best better"

State Trap Shoot Results

The 2017 State 4-H Shooting Sports Fall Shoot took place on September 9 & 10 in Mitchell. Nineteen McPherson County Sharp Shooters qualified and 14 were able to make the trip to Mitchell to compete. Shooters were able to compete in three areas: trap, skeet, and sporting clays. **Trap** is shooting at targets rising and going away at different angles. **Skeet** has more crossing targets and also some double targets. Sporting clays is set up like a golf course. Courses are laid out in natural surroundings and typically include 8 to as many as 15 shooting “stations” with shooters moving from one station to the next to complete the course. Each “station” presents shooters with a different type of shot. The Sharp Shooters are coached by Mike & Jodi Kallas, Jeff & Susie Berreth, and Melvin & Marian Kallas.

Results are as follows:

Trap:

Beginners (age 8-10) Joshua Schauer-15/50-white; Luke Waltman-9/50-white; Dustin Wurtz-31/50-purple

Juniors (age 11-13) Anthony Goebel-71/100-blue; Hans Lapka-74/100-blue; Brandon Pickell-62/100-blue

Seniors (age 14-18) Abigail Berreth- 71/100-red; Lance Feickert-77/100-red; Tanner Geffre-76/100-red; Miles Hoffman- 82/100-blue; Frederick Lapka-70/100-red; Mason Waltman 77/100-red; Max Waltman-77/100-red; Dillon Weig-75/100-red

Sporting clays:

Beginner: Joshua Schauer-30/50-purple-**3rd in the State**

Senior: Abigail Berreth-35/50-blue; Miles Hoffman-38/50-blue

Skeet:

Senior: Abigail Berreth-38/50-blue-**2nd in the State**

Important websites!

<http://igrow.org/4h/>

<http://https://www.facebook.com/McPhersonCounty4H/>

<https://www.facebook.com/groups/722652061196591/>

Cloverbuds page



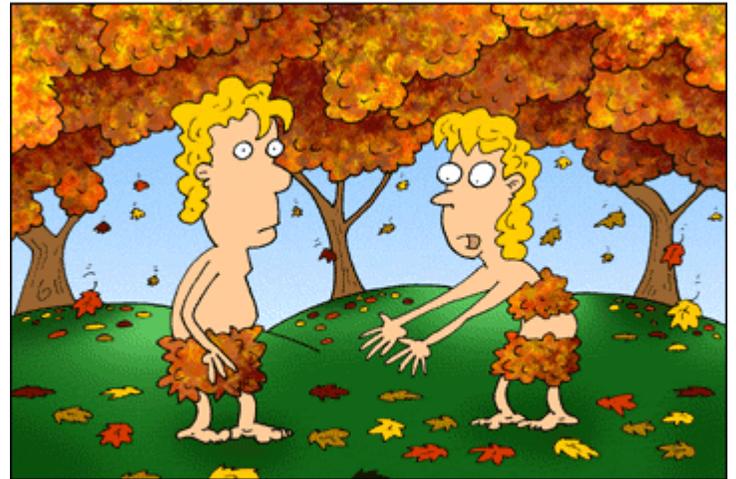
4-H Buzz **October Birthdays**

2-Mason Waltman
5-Calvin Petrich
7-Bryistol Hatlewick
9-Taylor Geffre
17-Anthony Goebel
27-Marian Kallas
31-Dustin Wurtz



Happy Birthday!

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WILL YOU PLEASE PICK UP ALL YOUR CLOTHES?

2018 ENROLLMENTS

Enrollment for the 2017-2018 4-H year will be open on October 1st.

You will once again register online at the following website: <http://sd.4honline.com>

There are directions on the site how to enroll. If you need any help or have questions please contact the office.

Parent/Leaders meeting
Is Tuesday, October 3, at
6:30 p.m.
It will be held at the
Leola Municipal
Building.

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"All year long it's 'Don't take candy from strangers,' and now this!"

Recognition Event

The 2017 4-H Recognition Event is going to be Sunday, November 12th at 12:30 pm in the Leola Legion Hall. We will be doing a potluck lunch followed by the awards ceremony. We ask that each family please bring a salad or dessert to pass. The Parents/Leaders will supply the meat, soup, drink, and utensils. Everyone is welcome to attend.

