

2017



# Clover Clips



## Upcoming Events:

### October

- 1-Enrollment opens for new 4-H year
- 1-7-National 4-H Week
- 3--Parent/Leaders Meeting, 6:30-Municipal building
- 9-Office closed-Columbus Day

### November

- 12-Recognition Event-12:30 Leola Legion Hall



## 4-H Pledge

### *I pledge*

*My head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service, and  
My health to better living,  
For my club, my community,  
my country, and my world.*

## 4-H Motto:

*"To make the best better"*

### McPherson County 4-H

2017-2018



# State Trap Shoot Results

The 2017 State 4-H Shooting Sports Fall Shoot took place on September 9 & 10 in Mitchell. Nineteen McPherson County Sharp Shooters qualified and 14 were able to make the trip to Mitchell to compete. Shooters were able to compete in three areas: trap, skeet, and sporting clays. **Trap** is shooting at targets rising and going away at different angles. **Skeet** has more crossing targets and also some double targets. Sporting clays is set up like a golf course. Courses are laid out in natural surroundings and typically include 8 to as many as 15 shooting "stations" with shooters moving from one station to the next to complete the course. Each "station" presents shooters with a different type of shot. The Sharp Shooters are coached by Mike & Jodi Kallas, Jeff & Susie Berreth, and Melvin & Marian Kallas.

Results are as follows:

## *Trap:*

Beginners (age 8-10) Joshua Schauer-15/50-white; Luke Waltman-9/50-white; Dustin Wurtz-31/50-purple

Juniors (age 11-13) Anthony Goebel-71/100-blue; Hans Lapka-74/100-blue; Brandon Pickell-62/100-blue

Seniors (age 14-18) Abigail Berreth- 71/100-red; Lance Feickert-77/100-red; Tanner Geffre-76/100-red; Miles Hoffman- 82/100-blue; Frederick Lapka-70/100-red; Mason Waltman 77/100-red; Max Waltman-77/100-red; Dillon Weig-75/100-red

## *Sporting clays:*

Beginner: Joshua Schauer-30/50-purple-**3<sup>rd</sup> in the State**

Senior: Abigail Berreth-35/50-blue; Miles Hoffman-38/50-blue

## *Skeet:*

Senior: Abigail Berreth-38/50-blue-**2<sup>nd</sup> in the State**

## Important websites!

<http://igrow.org/4h/>

<http://https://www.facebook.com/McPhersonCounty4H/>

<https://www.facebook.com/groups/722652061196591/>

Cloverbuds page



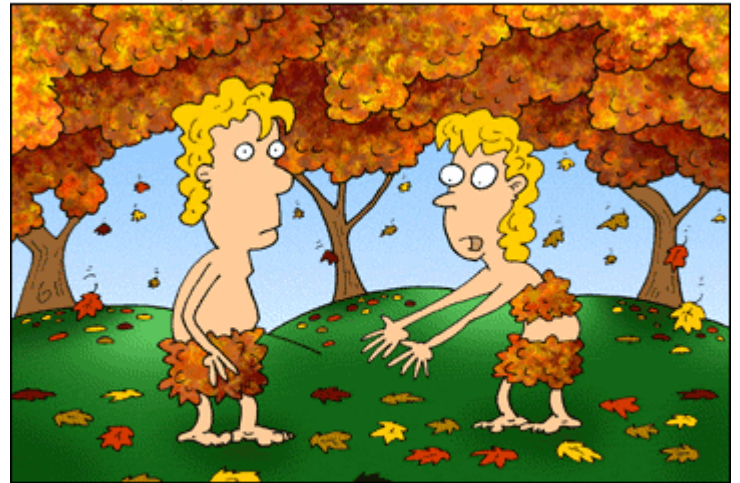
### **4-H Buzz** **October Birthdays**

2-Mason Waltman  
5-Calvin Petrich  
7-Bryistol Hatlewick  
9-Taylor Geffre  
17-Anthony Goebel  
27-Marian Kallas  
31-Dustin Wurtz

**Happy Birthday!**



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WILL YOU PLEASE PICK UP ALL YOUR CLOTHES?

## **2018 ENROLLMENTS**

**Enrollment for the 2017-2018 4-H year will be open on October 1st.**

**You will once again register online at the following website: <http://sd.4honline.com>**

**There are directions on the site how to enroll. If you need any help or have questions please contact the office.**



Parent/Leaders meeting  
Is Tuesday, October 3, at  
6:30 p.m.  
It will be held at the  
Leola Municipal  
Building.

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"All year long it's 'Don't take candy from strangers,' and now this!"

## Recognition Event

The 2017 4-H Recognition Event is going to be Sunday, November 12th at 12:30 pm in the Leola Legion Hall. We will be doing a potluck lunch followed by the awards ceremony. We ask that each family please bring a salad or dessert to pass. The Parents/Leaders will supply the meat, soup, drink, and utensils. Everyone is welcome to attend.

