## **RESOLUTION NUMBER 10-7**

## "RESOLUTION TO PROVIDE FOR STATE

## FIRE SUPPRESSION ASSISTANCE"

Whereas, cooperative assistance between the State and the County is highly desirable and increases the effectiveness of rural farm, range and forest lands protection from wildland fire, and

Whereas, the South Dakota Department of Agriculture has provided a cooperative agreement, to be entered into by the State and the County for fire prevention suppression assistance.

Therefore, Be it Resolved: That the McPherson County Board of Commissioners, hereby, approves said agreement and authorizes the Chairman to sign related documents, and

Be it Further Resolved: That the McPherson County Board of Commissioners appoint Dawn Jenner, Michael Rath and Delmar Metzger as County Rural Fire Coordinators. These individuals are authorized to request state fire suppression assistance on behalf of the County.

ATTEST:

STEVEN SERR McPherson County Auditor <u>JEFFREY NEUHARTH</u> Chairman of the Board of Commissioners

Wolff moved for the adoption of Resolution Number 10-7. Beilke seconded the forgoing motion. Upon roll call vote, thereon, all voted "AYE". Motion carried, and Resolution Number 10-7 was declared duly adopted.