

# Clover Clips



### **Upcoming Events:**

#### November

- 11-Veterans' Day
- 12-Recognition Event-12:30 Leola Legion Hall
- 18-Turkey Shoot-Leola Legion Hall 7 pm
- 23-Thanksgiving
- 24-Office closed



### 4-H Pledge

I pledge
My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service, and
My health to better living,
For my club, my community,
my country, and my world.

#### 4-H Motto:

"To make the best better"

# Celebration of 4-H

The 2017 4-H Recognition Event is going to be Sunday, November 12th at 12:30 pm in the Leola Legion Hall. We will be doing a potluck lunch followed by the awards ceremony. We ask that each family please bring a salad or dessert to pass. The Parents/Leaders will supply the meat, soup, drink, and utensils. Everyone is welcome to attend. Please feel free to invite supporters of 4-H (trophy sponsors, award sponsors, people who have donated time/money, or anyone who supports 4-H.)

The McPherson County 4-H is again helping at the Leola Legion Turkey Shoot on November 18. We are asking each family to donate a 12-pack of pop for concessions and prizes (ring toss.) You may bring your pop donation to Recognition Day or you may drop it off at the office. Donations of cakes/cupcakes for the cake walk are also needed and would be greatly appreciated.





# State 4-H activities igrow.org/4h/

# STATE LEADER'S SCHOLARSHIPS

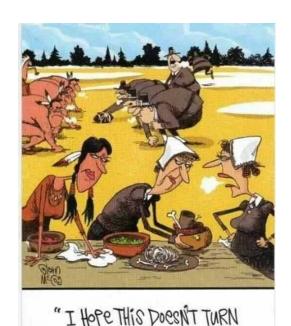
The State Leader's Association has \$50 scholarships available for anyone that attended TLC or participated in Performing Arts. You must fill out an application and tell two groups about your experience.

Applications are due to the office by December 15th. Let me know if you are interested and would like an application.

#### **CWF**

Citizenship Washington Focus will be held June 16-24, 2018.

CWF is a week-long 4-H citizenship program for 4-H'ers, thousands of which come to the National 4-H Youth Conference Center in Chevy Chase, MD, each summer, to learn about the democratic process, their role as citizens, and experience our nation's capital. The 2018 South Dakota Delegation will travel to CWF June 16 – 24, 2018. The cost for the trip is \$1600 and is open to youth ages 15-18.



INTO A TRADITION."

NATIONAL CONFERENCE The National 4-H Conference Application is live on iGrow at <a href="http://igrow.org/4h/south-dakota-4h/">http://igrow.org/4h/south-dakota-4h/</a> national-trips/.

The deadline to apply is January 1, 2018. A committee will then select the applicants who will represent South Dakota 4-H at the National 4-H Conference.

## Important websites!

http://igrow.org/4h/

http://https://www.facebook.com/McPhersonCounty4H/

https://www.facebook.com/groups/722652061196591/

Cloverbuds page



# 4-H Buzz November Birthdays

5-Karina Schauer 9-Dillon Weig 13-Cadin Kallenberger 16-Teagan Weiszhaar 18-Jayna Sanborn 23-Melvin Kallas



**Happy Birthday!** 

FYI—2018 Beef Weigh in will be Sunday, January 21, 2018 at Waltman's. More information will be coming in December.

The next Parent/Leaders meeting will be Thursday, January 11, 2018. It will be held at the Leola Municipal Building.



### **2018 ENROLLMENTS**

Enrollment for the 2017-2018 4-H year opened on October 1st.

You will once again register online at the following website: <a href="http:sd.4honline.com">http:sd.4honline.com</a>

There are directions on the site how to enroll. If you need any help or have questions please contact the office.

### **Christmas at the Courthouse**

Calling all Christmas Trees!! All community groups, businesses, and individuals are invited to this year's "Christmas at the Courthouse" event. Christmas trees may be set up on the first floor of the Courthouse from Monday, November 27 to Friday, December 1. The trees will be on display until after Christmas. Christmas trees may be decorated in any theme. There will not be electricity available.







Pheasants hockey game. Tickets sponsored by North Central Farmers Elevator

