

**McPherson County**  
**Planning & Zoning Board/Board of Adjustment**  
**APPLICATION FOR VARIANCE**

**FOR TRANSPORTING MANURE BEYOND 5 MILE LIMIT**

Date \_\_\_\_\_ Fees(\$250/day) \_\_\_\_\_  
Receipt No. \_\_\_\_\_ Bond(\$1000) \_\_\_\_\_

TO: **MCPHERSON COUNTY PLANNING & ZONING BOARD/BOARD OF ADJUSTMENT**

The undersigned do hereby request: \_\_\_\_\_

1. OWNERS NAME/SIGNATURE \_\_\_\_\_
2. OWNER'S ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_
3. OWNER'S STATE, ZIP \_\_\_\_\_ 4. PHONE(\_\_\_\_) \_\_\_\_\_
5. AGENT'S NAME /SIGNATURE \_\_\_\_\_
6. AGENT'S ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_
7. AGENT'S STATE, ZIP \_\_\_\_\_ 8. PHONE(\_\_\_\_) \_\_\_\_\_
9. DATE(S) MANURE IS TO BE TRANSPORTED, STORED, AND/OR APPLIED.

10. DESCRIPTION, APPROXIMATE QUANTITY, AND PRODUCT (PER LOAD) TO BE HAULED.

11. LEGAL DESCRIPTION WHERE MANURE SHALL BE STORED AND/OR APPLIED.

12. ROUTE MANURE IS TO BE TRANSPORTED.

13. ALTERNATE DATES & ALTERNATE ROUTES IN CASE OF INCLEMENT WEATHER

**NOTE: A BOND IN THE AMOUNT OF ONE THOUSAND (\$1000) DOLLARS MUST BE POSTED TO COVER POSSIBLE ROAD DAMAGE.**

**PLANNING & ZONING BOARD/BOARD OF ADJUSTMENT HEARING**

HEARING DATE \_\_\_\_\_ TIME \_\_\_\_\_

MCPHERSON COUNTY COURTHOUSE --COMMISSIONER'S ROOM

**Planning & Zoning Board/Board of Adjustment Action**     **Approved**     **Denied**

By \_\_\_\_\_ Date \_\_\_\_\_

Notice shall be given at least 15 days in advance of a public hearing. Registered letters will be sent to adjacent landowners at least 7 days prior to hearing.

*Violation of the ordinance of manure transportation beyond the five (5) miles from the place of origin, thereof shall be a class 2 misdemeanor and may be punishable by a fine of up to two hundred (\$200) dollars for each load of manure that fails to comply with the provisions of this ordinance.*